

**CITY OF AURORA  
LANDMARK COMMISSION  
Meeting Agenda  
January 21, 2016**

**TIME: 7:00 P.M**

**LOCATION: Aurora City Hall, Council Chambers  
130 South Chillicothe Road**

1. Oath of Office – Jason Coleman
2. Call to Order
3. Roll Call
4. Amendments to Agenda
5. **ORGANIZATIONAL:**
  - a) Election of Chairman
  - b) Election of Vice-Chairman
6. **APPROVAL OF MINUTES**
  - a) Meeting Minutes of November 19, 2015
7. **OLD BUSINESS:**
  - a) Homeowners Guide to Landmark Commission
  - b) Geauga Lake Historic Marker
  - c) Historic Home Tour
8. **NEW BUSINESS:**
  - a) Goals for 2016
9. **MISCELLANEOUS:**
10. **ADJOURNMENT:**

**BUSINESS OTHER THAN THAT SPECIFICALLY DESCRIBED MAY BE CONSIDERED**

For further information, contact the Landmark Commission Secretary at 330-562-9564  
Agendas and minutes are at [www.auroraoh.com](http://www.auroraoh.com) under Landmark Commission