



**aurora**  
*parks & recreation*

**Recreation Advisory Committee**

**Monday, Nov. 14, 2016**

**6:30 p.m.**

**Aurora City Hall – Council Chambers**

1. Roll Call
2. Consideration of minutes
  - a. June 2, 2016
3. Citizen's Comments
4. Director's Report & Project Updates
  - a. Deed Building
  - b. Hartman property
  - c. Transportation program
  - d. Field 6 scoreboard
5. New Business
  - a. Park reservations – no damage deposit
  - b. Labor Day Run
6. Old Business
  - a. Senior Center Directional Sign
7. Upcoming Programs & Services
8. Miscellaneous
9. Adjournment